

## The Rhadamanthine Effect

by R. Mark Sink © April 19, 2009

The virus of justification is spreading, but just as it spreads, many, and mostly all species do not have the rabid mind, so it may seem to cause more revolution. The etymology of words helps to interpret what the elite beasts are really up to if you take the time to dig on them a bit.

The word rhadamanthine is defined as "strictly and uncompromising just" which is created from Greek Mythology, however a real virus exists that is referred to as rhabdovirus, which is classified as containing RNA, which includes plant life, and human life, as with the classified mechanism of rabies. These are rod-type viruses as with rhabdomancy, which is thought to be a form of divination of water using a wand or rod, however, this is likely just a distraction that hides the truth.

One should immediately ask "What is a virus doing divinizing water?". Is this a sign that this virus is actually a reference to the life form itself? It certainly is suggestive. The rhabdom is where rods, which humans have in their eyes, are bundled into a central force within the ommatidium of insects.

So what behooved me to dig this out? Well, we have been hit recently with a lot of BULL, and a few writers have expressed the problems quite clearly, and two words popped into my mind. One was the word special, and one was unique. So the journey began. It seems to come down to a matter of [what one thinks](#), and the beasts seem to think you do not have a right to this function of freedom, and the ability to think for yourself, which helps you to be unique.

The rhadomancy of your mind is brought to you by the root **wer-<sup>2</sup>**- which emulates the dual that is perceived around the rod, or staff meeting in the mind. Another mechanism that proliferates this demeanor is something called the telephone, which is similar to e-mail, but has a much stronger effect. The power or electromagnetic forces related to this concept are also seen in our solar system, the galaxy, and Earth itself. Both the Arctic and Antarctic are exemplified by mother nature's stance, as seen with [Agent Penn Guinn's Adventures in Divided Nicosia](#), which not only begins to explain how this problem is created, one must acknowledge the nature of the beast.

Even now, religion keeps bumping heads with the [dark man](#), which seems to be the food for thought, and the pukka which nothing represents.

The rods in the eyes enable us to measure, but this does not explain how to measure. Around the eyes are pods, or spheres that enable us to see color. This is analogous to the atom, amino acids, and ponderous of other guard cells.

Now the reader may be able to begin discerning the differences between special and unique, where special is a modified creation for the mind for deviation (see **deiw-**). The word unique has an extensive history and root etymology. Special can only lead to one rooted word which is species which is immediately followed by speciesism, another ism for the mind. In this sense, the "I" may be seen as plural for the sado-masochism (see [hat-red](#); **puek-**), which is one sense, represents the Zeus across the metope or Rhadamanthus, that derives a form of self-love implanted in the mind that violates it. It would be recommended that the use of -ism be prohibited unless this is explained. A complete review of the suffixing ISM is certainly enticing.

Up in the metope, one may have their hats feathered, as with the root **leig-**. As it stands, religion and its compromising of what is referred to as "the right" has much more power in the psyche, especially with the deviations, it seems creating a form of back-shadow, as the mythology of Bacchus, which is again related to liquor, which is a concoction formed with the [ethics of water](#). Behind the mask of this pressure cooker rests your brain.

The measurement of our universe seems manipulated in the mind, and this follows the trail of history related to unique, which has been cleverly converted into the "ID", or belittlement, and deliberately enticing a specimen for the juice in the mind. Etymology gives us two roots for our universe; one is *oi-no-*, which represents unique. The other is *wer-<sup>2</sup>-*, which is explained as "to turn", which should immediately light your house and tower system. With the staff concept, and even the wand in hand, the psyche seems more inclined to wanton in the spectrum of the food that is thought, and a type of specimen or *no-men* served at the chapel.

Now it brings us back to the divination of water, and it seems writers such as the late A. Lobaczewski, who has brought us the term ponerogenic processing [1], was a seer of this pathocracy and religion. The snake or "let's turn" effect, which would be around the pole, begins with the word ponder, which you are told is something having "great weight", but this is propaganda, and speciesism of the pole, in effect ISM. You are also told it is "heavy", and anyone who can think clearly knows to ponder is to formulate measurement in the mind. Just how heavy it is will be unique, not special.

And this is how the psyche gets to the morpheme pond, which only comes as pond lily, also known as water lily, and a living plant that floats on water. As a matter of fact, the Mayan Solar Day symbology tells us that this represents the number one. The galaxy seems to operate properly, but the psyche has experienced the ponderous root *(s)pen-*, which we are told is heavy. Well, that all depends on where you do the carrying, and how close to the ground you really are. We know that all the roots brought to us by AHD (American Heritage Dictionary) with the (s) mean, "to turn, or to spin", just like Earth, in a pole to pole perspective. Normally, all the spinning is a going on in the air, such as winds of 120 MPH, and so on.

However, it seems our minds are also capable of mass diffusion, and propaganda is a serious issue with the back-shadow effect, and it seems the eyes of the wolves. Has color become a collar and the specimen ID number for the justification of vaccination? Who knows what anger lurks under the mask, of if one is able to see at all and discern facts.

Assimilation happens in what we see as primary. It may be that those who actually do see are in a sense color blind as a form of Bacchus, possibly forming resistance to facts and their assimilation in the mind. Then, pathocracy and religion catch all the traffic. As one who would certainly value the thoughts one had inside their mind, one may also be enticed to create columns, and pedestals where facts or what is learned must gather. It may be analogous to a forest of factotum poles.

This is where the specimens hang from the trees as the dead caucuses that remain that were heavy drinking vessels of the Great Spirit. The amulets carved into the totem poles are a sign of the universe one, and warning of the indef.art assigned to the morphemic an-, and red hot tendencies established in turning, left from right, similar to the way a twister is viewed from Earth, and may be defined as the anacoluthon, where inconsistency and logic meet up. Anacoluthon represents the combination of "following-together-path" and rests directly on a very powerful beast called the anaconda where you receive your medicine form the no-mens.

One may now see how "following" and "path" need more than just together, especially as the tickers are ticking away, and millions are suffering from the spread of the pathocratic diseases. The anaconda is a giant, the *Eunectus murinus*, and their main color is collar for uno, and the next thing you know, you're a flipped over analemma.

As with the rhabdom, it is transparent, a complete illusion generated by compounding, and seems to justify digging a hole for the pole light. Compound returns the mind by telling you it is to "combine" while also telling you it is to "mix", and this is not cuisine. Believe it or not, the Mayan symbology shows us the relation by giving the name for number one as imix, and one can see this appear in the night sky. But with your own rhabdom blow-up doll, you may miss the show, as it seems the disease can put together just about everything as a last shot in the dark, comprador?

As was noted by an editor in Political Ponerology, "the religious idea then becomes both a justification for using force (resistive force) and sadism (masochism) against nonbelievers, heretics, and sorcerers, and a conscience drug for people who put such inspirations into effect."

The original idea of creation is best described by the penguins that use their feet to encapsulate the living egg until it hatches, and this is done between the male and female at ground level. Here is a representative of paramoral as one. Paramoralism inside the mind may be similar to a hay stack on fire, or the fag end.

[1] Political Ponerology, Chapter Eight, Pathocracy and Religion